File with: fowa Ethice and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Sie. 1A Des Moines, Iowa 50319 Fay: 515-281-4173



2000-00117 AL 9-01

| Des Moines, Iowe 50319<br>Fax: 515-281-4073  |  | ns, see back of form<br>SUMMARY PAGE   |                                     |  |
|--|--|--|-------------------------------------|--|
| COMMITTEE NAME (Must b   | e same as on Statement of Orga   | anization)   | 7                                   |  |
| pes Moines Con   | unity Lepublican (   | entral committee   | FORM<br>DR-2                        | DISCLOSURE   |
| (1)Statewide/Legislative/Judge (4)County Central Committee (1)   |  | 2)State PAC (3)State Party<br>idete (7)School Board or Other Political<br>Board or Other Political Subdivision PAC ( | (Rev. 07/20                         | 07) REPORT   |
| CANDIDATE COMMITTEES Candidate Name  | ONLY:  | Political Party (If applicable)  | Logged in Scanned Computer          |  |
| Office Saught  |  | District (if Senate or House)  | Audited                             | · · · · · · · · · · · · · · · · · · ·                                      |
| Late reports are subject to possi  |  | 319 985 2289 TELEPHONE   |                                     | he cundidate, for a  7/2008 TE SIGNED                                      |
| 10   | 10 2008  |  |                                     |  |
| I AM FILING A 10-  |  | REPORT FOR (1) ELECTION /(2  |                                     | YEAR.  |
| (n   | report date)   | Indicate by #  | П                                   |  |
| CHECK IF AMENDMENT T   | TO REPORT DATED  | Loc  | cal Committees, ent                 | er Date of Election  |
| Chack if this is final (termin   |  |  |                                     |  |
|  | iation) report and attach Notice to file reports until a DR-3 is filed   |  | ich Election le hold                | ittees, enter County in me s County  |
| (You must continue t   |  | 1.)  | ich Election le hold                |  |
| (You must continue to STATEM  CASH ON HAND at the begin committee. This arm  | to file reports until a DR-3 is filed  IENT OF CASH ON HANI  Ining of the reporting period. (To  sount MUST be the same as the   | Dotal of all funds held by the cash on hand at the end   | ich Election in held<br>De.S. M. p. |  |
| STATEM STATEM CASH ON HAND at the begin committee. This am of the last reporting p   | to file reports until a DR-3 is filed  IENT OF CASH ON HANI  Ining of the reporting period. (To  sount MUST be the same as the   | Dotal of all funds held by the   | ich Election in held<br>Des Mo      | nes County   |
| STATEM  STATEM  CASH ON HAND at the begin  committee. This am  of the last reporting p   | TENT OF CASH ON HAND IN THE PRIOR TO THE PRIOR TO THE PRIOR TO THE PRIOR THE PERIOR THE  | Dotal of all funds held by the cash on hand at the end   | ich Election in held<br>De.S. M. D. | nes County   |
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| STATEM  STATEM  CASH ON HAND at the begin  committee. This arm  of the last reporting p  ADD TOTAL MONE  Schedule A: Cash O  Schedule F: Loans i  Schedule H: Total S  | TENT OF CASH ON HAND IN THE PRIOR TO THE PRI | Dotal of all funds held by the cash on hand at the end limit report filed.)  | ich Election in held<br>Des Mer     | nes County<br>105.80<br>774.68   |
| STATEM  STATEM  CASH ON HAND at the begin committee. This arm of the last reporting p  ADD TOTAL MONE  Schedule A: Cash O  Schedule F: Loans I  Schedule H: Total S  | TENT OF CASH ON HAND IN THE PRIOR TO THE PRI | Dotal of all funds held by the cash on hand at the end instreport filed.)  Sule A) (*also see in-idnd below)         | ich Election in held Des Mer        | nes County<br>105.80<br>774.68<br>-0-<br>680.48                            |
| STATEM  STATEM  CASH ON HAND at the begin  committee. This ame of the last reporting p  ADD TOTAL MONE  Schedule A: Cash O  Schedule F: Loans I  Schedule H: Total S  (Schedule III)   | TENT OF CASH ON HAND IN THE PRIOR OF CASH ON HAND IN THE PRIOR OF THE  | Dotal of all funds held by the cash on hand at the end instreport filed.)  Sule A) (*also see in-idnd below)         | ich Election in held Des Mon        | nes County<br>105.80<br>774.68<br>-0-                                      |
| STATEM  STATEM  CASH ON HAND at the begin committee. This arm of the last reporting p  ADD TOTAL MONE Schedule A: Cash O Schedule F: Loans I Schedule H: Total S   | IENT OF CASH ON HANI IENT OF CASH ON HANI INING of the reporting period. (To rount MUST be the same as the period or must be zero if this is fi IY TAKEN IN THIS PERIOD Contributions total (Attach Schedule Bales of Campaign Property (Att; It applies to Candidates' Com MONEY SPENT THIS PERIOD ditures total (Attach Schedule B)  | Dotal of all funds held by the cash on hand at the end list report filed.)  Sule A) (*also see in-Idnd below)        | 12                                  | nes County 105.80 774.68 -0- 680.48 325.04                                 |
| STATEM  STATEM  CASH ON HAND at the begins committee. This arm of the last reporting part of the last report  | TENT OF CASH ON HAND IN THE PERIOD CONTRIBUTION THE PERIOD CONTRIBUTION THIS PERIOD CONTRIBUTION (Attach Schedule Sales of Campaign Property (Attach Schedule Schedule Sales of Campaign Property (Attach Schedule Schedu | Dotal of all funds held by the cash on hand at the end irst report filed.)  Lule A) ("also see in-idnd below)        | 12                                  | nes County<br>105.80<br>774.68<br>-0-<br>680.48                            |
| STATEM  STATEM  CASH ON HAND at the begin committee. This arm of the last reporting p  ADD TOTAL MONE Schedule A: Cash O Schedule F: Loans I Schedule H: Total S  (Schedule B: Expend Schedule F: Loan R  CASH ON HAND at the end o  | TENT OF CASH ON HAND   | D  Digital of all funds held by the cash on hand at the end instreport filed.)  Sule A) (*also see in-idnd below)    | 12                                  | nes County<br>105.80<br>774.68<br>-0-<br>680.48<br>325.64<br>-0-<br>355.44 |
| STATEM  STATEM  CASH ON HAND at the begin committee. This arm of the last reporting p  ADD TOTAL MONE Schedule A: Cash O Schedule F: Loans I Schedule H: Total S  (Schedule H: Total S  Schedule B: Expend Schedule F: Loan R  CASH ON HAND at the end o   | TENT OF CASH ON HAND INTENT OF CASH INTENT OF C | Dotal of all funds held by the cash on hand at the end instreport filed.)  Sule A) (*also see in-idnd below)         | 12                                  | nes County<br>105.80<br>174.68<br>-0-<br>680.48<br>325.64<br>-0-<br>355.44 |
| STATEM  STATEM  CASH ON HAND at the begin committee. This arm of the last reporting p  ADD TOTAL MONE Schedule A: Cash O Schedule F: Loans I Schedule H: Total S  Lischadule I Schedule E: Expent Schedule F: Loan R  CASH ON HAND at the end o  "UNPAID BILLS (From Sche "IN KIND CONTRIBUTIONS (   | TENT OF CASH ON HAND INTENT OF CASH ON HAND I | Dotal of all funds held by the cash on hand at the end irst report filed.)  Sule A) ("also see in-idnd below)        | 12                                  | nes County<br>105.80<br>774.68<br>-0-<br>680.48<br>325.64<br>-0-<br>355.44 |
| STATEM  STATEM  CASH ON HAND at the begin committee. This arm of the last reporting p  ADD TOTAL MONE Schedule A: Cash O Schedule F: Loans I Schedule H: Total S  Lischadule I Schedule E: Expent Schedule F: Loan R  CASH ON HAND at the end o  "UNPAID BILLS (From Sche "IN KIND CONTRIBUTIONS (   | IENT OF CASH ON HAND INITIAL O | Dotal of all funds held by the cash on hand at the end instreport filed.)  Jule A) ("also see in-idnd below)         | 12                                  | nes County<br>105.80<br>774.68<br>-0-<br>680.48<br>325.64<br>-0-<br>355.44 |
| STATEM  STATEM  CASH ON HAND at the begin committee. This ame of the last reporting p  ADD TOTAL MONE Schedule A: Cash O Schedule F: Loans I Schedule H: Total S  (Schedule B: Expend Schedule F: Loan R Schedule F: Loan R  CASH ON HAND at the end o  "UNPAID BILLS (From Sche "IN KIND CONTRIBUTIONS (F)  | IENT OF CASH ON HAND INITIAL TOP CONTROL INITIAL TOP CONTROL INITIAL TOP CASH ON HAND INITIAL TOP  | Dotal of all funds held by the cash on hand at the end instreport filed.)  Jule A) ("also see in-idnd below)         | 12                                  | nes County 105.80 174.68 -00- 680.48 325.64 -0- 355.44                     |
| STATEM  STATEM  CASH ON HAND at the begin committee. This arm of the last reporting p  ADD TOTAL MONE Schedule A: Cash O Schedule F: Loans I Schedule H: Total S  Lischadule I Schedule F: Loan R  CASH ON HAND at the end o "UNPAID BILLS (From Sche "IN KIND CONTRIBUTIONS (FOUTSTANDING LOANS (FOUTSTANDING LOA | IENT OF CASH ON HAND INITIAL TOP CONTROL INITIAL TOP CONTROL INITIAL TOP CASH ON HAND INITIAL TOP  | Dotal of all funds held by the cash on hand at the end irst report filed.)  Sule A) (*also see in-idnd below)        | 12                                  | nes County 105.80 174.68 -00- 680.48 325.64 -0- 355.44                     |

### For Instructions, See Back of Form

# CONTRIBUTIONS -- MONEY TAKEN IN

| (Including candidate's personal funds) | •   |          | (Rev. 07/03) | RECEIPTS                     |
|--|---|----------|--------------|------------------------------|
| DES MOINES COUNTY RO                   | statement of Organization)  Publican Cortal | Connalle |              | CK THIS BOX IF<br>NDING FORM |

SCHEDULE

MONETARY

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DDYR) | PAC ID NUMBER<br>(If applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP<br>TO CANDIDATE*<br>(If applicable) | AMOUNT<br>RECEIVED  | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|-------------------------------|---|--|--|---------------------|---------------------------------------|
| 08/14/08                      | ск#1595   | Morris Hurd<br>905 Easy Ct.<br>Burlington, 1A 52601                            |  | 1000                |                                       |
| 4 <sub>25/08</sub>            | CK# 5715  | David Kerr<br>1979840th St.<br>Morning Sun. 1A 52640                           |  | # 100000            | \<br>\<br>\                           |
| 8/25/08                       | CK#   | unitencized contributions<br>strak Fry tracets sale &                          |  | #50°C               | \                                     |
| 08/14/08                      | ID#<br>CK#  | pass the hat & central Aug.  |  | \$ 200              |                                       |
| 09/20/08                      | CK# 3506  | T. L. Brocker<br>2531 Quail Ridge DT.<br>Burlington, 1A 52601                  |  | *150°C              | 1                                     |
| oabolog                       | CK# 10405   | Donald Eversneyer<br>3264 Huy. 61<br>Burlington, 14 52601                      |  | <b>*</b> 1000       |                                       |
| pakolo8                       | CK#   | Uniterrized contributions<br>steak my rickly Salis<br>450 or less with Dindudy |  | \$394 <sup>12</sup> |                                       |
| 20/20/08                      | ск <b>и</b> [5039   | James L. Holtkamp<br>8012 139th St.<br>Buchnakn, IA 52601                      |  | \$2000              |                                       |
| 09/20/08                      | ски 5078  | Ted Horn<br>13094 Bewerdale Rd.<br>West. Burlington 1752655                    |  | # 158               | [V                                    |
| 09/20/08                      | ск# 47 40   | Brenda Huston<br>12203 Insh Lidge Rd.<br>Burlmakon, 12 52601                   |  | \$ 20°°             | [W                                    |
| <u>-</u>                      |   | TOTAL (If lest page  | SUB-TOTAL  of this schedule)                     | 5 <del>7 7</del> 1  |                                       |

\* Disclasure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consenguinity (blood relatives) and affinity (relatives by marriage). If sutherms of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page (for Schedule A)

### For instructions, See Back of Form

#### C

| ONTRIBUTIONS MONEY TAKEN IN (Including candidate's personal funds) | (Rev | A<br>. 07/03) | MONETARY<br>RECEIPTS         |
|--|------|---------------|------------------------------|
| ES Moines County Republican Central Committee                      | ,    | _             | CK THIS BOX IF<br>NDING FORM |

SCHEDULE

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHIECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC 1D NUMBER<br>(If applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                    | RELATIONSHIP<br>TO CANDIDATE*<br>(If applicable) | AMOUNT<br>RECEIVED | VIFFOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|---|--|--|--------------------|-------------------------------------|
| 09/20/08                       | ск» 4741  | Brendathiston<br>17203 Insh Ridge Rd.<br>Ruclington IA 52601       |  | 3000               | V                                   |
| 09/20/08                       | ck# 2536  | Lisa J. Jennison<br>3:10 Synnyside Are.<br>Burlingham 19 52601     |  | \$ 800             |                                     |
| 09/20/08                       | ID#<br>CK#  | unitarized contributions<br>steak from trigget sales               |  | 4782 <u>0</u>      |                                     |
| oakolox                        | CK#   | 1967 2 Pleasant grove Kd.  |  | #400               |                                     |
| 09/20/08                       | CK#   | GISOLJENNISON CASH<br>3110 Sunmyside Ave.<br>Buillington, 18 52601 | )  | #15.00             |                                     |
| 09/20/08                       | ски 5361  | Dean Krebill<br>22642 Highway 79<br>Dawik, 18 62623                |  | \$8200             |                                     |
| 09/20/08                       | ск» 2462  | Carol S. Messer<br>19672 Deasant Grove Rd.<br>Varmonty, 14 52-660  |  | \$3000             |                                     |
| 09/20/08                       | ски8265   | Sandra D. Pepper<br>2913 Sunnyside<br>Burlington 1A 52601          |  | # <b>B</b> 00      |                                     |
| 09 holos                       | 3604<br>CK# 1918  | Rohn Sandell<br>Alt Willow Are<br>Burnnalon IA 52601               |  | # <sub>75</sub> 00 |                                     |
| 04/20/08                       | CK# 6896  | Thomas R. Sands<br>134 Orchard Lane<br>Columbus Junction, 1252738  |  | \$11000            |                                     |
|                                |   |  | SUB-TOTAL  | :055               |                                     |

\* Disclosure law requires and idea committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

TOYAL (If lest page of this schedule)

| For | instru    | ctions  | See | Rack | of Form   |
|-----|-----------|---------|-----|------|-----------|
|     | and the A | vuvite. | 999 |      | OI FUIIII |

# CONTRIBUTIONS -- MONEY TAKEN IN

| (Including candidate's personal funds)                        | (Rev. 07/03)   | RECEIPIS       |
|---|--|----------------|
|   | CHEC   | CK THIS BOX IF |
| COMMITTEE NAME (Must be same as on Statement of Organization) | . —  | IDING FORM     |
| Des Marls county Republican Central Committee                 |  |                |
| Carrier State Control Control                                 | THE STATE OF THE S |                |

SCHEDULE

MONETARY

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| DATE<br>RECEIVED<br>(MWDDYR) | PAC ID NUMBER<br>(If applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                               | RELATIONSHIP<br>TO CANDIDATE*<br>(If applicable) | AMOUNT<br>RECEIVED         | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|------------------------------|---|---|--|----------------------------|---------------------------------------|
| 09/20/08                     | CK#   | Stak hus 15000  |  | 360                        |                                       |
| 09/20/08                     | CK# 1620 G  | VICE: D. Villameal<br>8065 139th Sheet<br>Burnhalon 14 52601  |  | <b>\$</b>  0 <sup>00</sup> |                                       |
| 09/20/08                     | ю#<br>ск#3469   | Sue C. Emmerman<br>1022 N. 6th St.<br>Burlington, 1A 52601    |  | #10500                     |                                       |
| 09/20/08                     | ID#<br>CK#  | unitemited controllogy is steak Gay hours                     |  | 18500                      |                                       |
| 09/20/08                     | ID#<br>CK#  | Aggie Brown Cash) 7886 2107 Al. Danville, 18 52623            |  | \$ 2000                    |                                       |
| 09/20/08                     | CK#   | Pierce Giffin<br>14293 Insh Ridge Ld.<br>Bushington, 14 52601 | ·•   | \$30 <u>vo</u>             |                                       |
| 09/20/08                     | CK#   | Dan Brainlle<br>2034 Osborn St.<br>Burlington, 14 52601       |  | \$500                      |                                       |
| 09/20/04                     | ID#<br>CK#  | Raven brundle<br>2034 Osborn St.<br>Burling bon, 19 52601     |  | #500                       |                                       |
| 09/20/08                     | CK#   | Duayne Buescher<br>18294 Irish Radge Rd.                      |  | <del>\$</del> 800          |                                       |
| 09/20/08                     | CK#   | TEd Hom<br>13094 Bewerdale Ad.<br>West Brighnelon, 14 52655   |  | \$1500                     |                                       |
|                              |   | ,   | SUB-TOTAL  | : 743ª                     |                                       |

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Page 3 of 6

TOTAL (if lest page of this schedule)

| For Instructions, See Back of Form  CONTRIBUTIONS — MONEY TAKEN IN  (Including candidate's personal funds) | \$50.000 at 150.000 at | CHEDULE<br><b>A</b><br>Rev. 07/03) | MONETARY<br>RECEIPTS        |
|--|--|------------------------------------|-----------------------------|
| COMMITTEE NAME (Must be same as an Statement of Organization) DES MOINES COUNTY REPUBLICAN (LINEY) LUMN    | ntee   |                                    | K THIS BOX IF<br>IDING FORM |

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| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(If applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP<br>TO CANDIDATE*<br>(If applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|---|--|--|--------------------|---------------------------------------|
| 9/20/08                        | CK#   | unitermized contributions (0555 800000 Cess  |  | *50 <u>00</u>      |                                       |
| 09/20/08                       | ID#<br>CK#  | unternited authoritions  |  | # <b>747</b> 00    | ·                                     |
| 09/30/08                       | CKI ADOSIT TO   | CITY of Burlington Catalon   | ją.  | #100co             |                                       |
| 09/23/01                       | CK# 16205   | Vicki D. Villameal<br>8065 139th St.<br>Burlington, 1A 52601   |  | \$30 <sup>68</sup> |                                       |
| 09/2 <b>9</b> /08              | ID#<br>CK#  | Bronda Huston<br>12203 trishlidge R.S.<br>Burtugton, 18 52601  |  | \$13 <sup>00</sup> |                                       |
| 09/20/08                       | ID#<br>CK#  | Tom Brocker<br>2531 Quail Adge Dr.<br>Burneton 1A 62601  |  | #150D              |                                       |
| ogholos                        | ID#<br>CK#  | Sul Zimmlmen<br>1022 v. 6th St.<br>Builington, 14 52601  |  | \$ 4000            |                                       |
| 09/20/08                       | ID#<br>CK#  | Morris Hurd<br>905 ENSY Street<br>Builtneston, 1A 52601  |  | #5-00              |                                       |
| 09123/08                       | ски 2874  | Mona Duright 531 Vernon Sheet Apt. 201 West Builmaton 14 52655   |  | \$500              |                                       |
| 10/23/08                       | CK# 814   | Michael Millerbiger<br>18505 135th Sheet<br>Dannile 17 52623   |  | \$500              |                                       |
|                                |   | THE STATE OF THE S | SUB-TOTAL  | \$1055.68          |                                       |

"Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consequintly (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

TOTAL (If last page of this schedule)

#### For Instructions, See Back of Form

| CONTRIBUTIONS MONEY TAKEN IN (Including candidate's personal funds) | (Rev. 07/03) | RECEIPTS                     |
|---|--------------|------------------------------|
| DES MOINS County Republican Central Committee                       | _            | CK THIS BOX IF<br>NDING FORM |

SCHEDULE

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| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                 | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|---|---|--|--------------------|---------------------------------------|
| 10/03/08                       | ок# 13863   | Bety McCulley<br>202 Ua Dara Dice<br>medianohs, in 52637        |  | 19500              |                                       |
| 10/03/08                       | CK#   | of less tha \$5000  |  | #175               |                                       |
| 10/07/08                       | ск# 7400  | Lisa Jennison<br>3110 Sunnyside Ac<br>BWI: 1A 52601             |  | #5000              |                                       |
| 10/07/08                       | ID#<br>CK#  | untenited withsthius of less than \$500                         |  | \$15.00            |                                       |
| 10/07/08                       | CK# 5373  | Dean Krebill<br>22642 Highway 79<br>Darwille LIA 52623          |  | \$ 5000            |                                       |
| 10/07/08                       | ID#<br>CK#  | James S. Jennison<br>410 N Main St.<br>Busling on . IA 52601    |  | \$15000            |                                       |
| 10107/08                       | ID#<br>CK#  | or less man 15000   |  | \$235              |                                       |
| 10/10/08                       | ID#<br>CK#  | Richard Lewis<br>11389 oak Point Dr.<br>West Burkneson, 1852455 |  | \$500              |                                       |
| 10/08                          | ски 5787  | Pietce Giffin<br>14293 Irish Ridge Rd.                          |  | # <u>@</u>         |                                       |
| 10/10/08                       | ck# 2092  | Clifting Reit<br>1724 Ryler Street<br>Burimoton, 14 52601       |  | \$ 5000            |                                       |
|                                |   |   | SUB-TOTAL  e of this schedule)                   | \$1115°0           |                                       |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consunguinity (blood relatives) and affinity (relatives by marriage). If surmarne of contributor is the same as candidate, but there is no terrilial relationship, enter "not applicable" in the relationship column.

#### For instructions, See Back of Form

| CONTRIBUTIONS MONEY TAKEN IN (Including candidate's personal funds)                                | (Rev. 07/03) | RECEIPTS                            |
|--|--------------|-------------------------------------|
| COMMITTEE NAME (Must be same as on Statement of Organization)  DES MÓWS COMMY REQUESTION COMMITTEE |              | CK <b>THIS BOX</b> IF<br>NDING FORM |

SCHEDULE

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/ODYR) | PAC ID NUMBER<br>(If applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                      | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|-------------------------------|---|--|--|--------------------|---------------------------------------|
| 10/10/08                      | CK# 1067  | Michael S. Schmidt<br>147 Golf Lane<br>Burlington, 1A 52601          |  | *25°0              |                                       |
| 10/10/00                      | ски 27486   | Frank J. Delaney III<br>1032 N. Fourth Cheet<br>Burlington, 1A 32601 |  | \$ <u>60</u>       |                                       |
| 910)ng                        | ID#   | of less han \$5000   |  | 27500              |                                       |
| 10/10/08                      | ски   | Harold Massrer<br>2226 Vogt<br>Burl 18 52601                         |  | 4 30<br>4 80       |                                       |
| 10/10/08                      | CK#   | unitemized controlions<br>of uss than \$5000                         |  | \$11000            |                                       |
|                               | CK#   |  |  |                    |                                       |
|                               | CK#   |  |  |                    |                                       |
|                               | CK#   |  |  |                    |                                       |
|                               | CK#   |  | ·  |                    |                                       |
|                               | CK#   |  |  |                    |                                       |
|                               |   |  | SUB-TOTAL  | , 435              |                                       |

TOTAL (If last page of this schedule)

(for Schedule A)

<sup>\*</sup> Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consunguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, unter "not applicable" in the relationship column.

#### FOR INSTRUCTIONS, SEE BACK OF FORM

# EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br>B<br>(Rev. 07/03) | MONETARY<br>Expenditures |
|-------------------------------|--------------------------|
|                               | CK THIS BOX IF           |

|                                | OIWS (MUSE DO  | same as on Statement of Organization) Why (LIPWA) (LIM             | 1 Committee                     |
|--------------------------------|--|--|---------------------------------|
| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disburgement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTIO |

| OATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (f applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Diebursement) WAS MADE                                 | PURPOSE<br>(DESCRIBE TRANSACTION)  | AMOUNT<br>EXPENDED |
|--------------------------------|---|--|--|--------------------|
| 08/11/8                        | <sup>CK#</sup> <b>444</b>                               | State Farm Insurance<br>P.O. BOX 82542<br>Lincoln, NE 68501-2542                                   | Policy # 95-B2-3141-7<br>Insurance venewal etc.<br>Bus. Watship, Policy Property, Regiment | :190°00            |
| 08/15/08                       | ck#1445   | Dave Ker for Senate<br>19798 Goth Sheet<br>Morning Sun, 1A 52640                                   | Cumpaign donation<br>to state senate<br>campaign   | # <sub>250</sub>   |
| 08/25/08                       | CK#1446   | LOWEST<br>PO BOX 2678<br>Omaha, NE LEU3-2678   | deposit, thone lines<br>at HQ-417 Jefferson,<br>Admizia7586065 Burninghon                  | \$ 200             |
| 981<br>25/08                   | CK# 1447  | Quest<br>P.O.Bux 2678<br>Omaha, NE 68103-2678  | advance payment, phone at HD 417 Jefferson, Act 3197586065 Burlington                      | \$9700             |
| 03/0¢                          | <sup>ск#</sup>  Ч५8                                     | Cynemia Schuyllr<br>431 Jefferson Street<br>Burhagton 12 52601<br>Home Hildesi: 205 Manetta, Burl, | Rent for It a for I months September and October 417 Jefferson-Burington                   | *70000             |
| 04/11/08                       | ck#1449   | Steamboat Schoolender<br>Attn: Shirley Mark<br>Sol Jefferson Street<br>Burlington, IM 52601        | Room Rental for Central committee neetings<br>Oct. 9, Nov. 13, DEG. 11                     | \$490°°°           |
| 9/11/08                        | ck#1450   | The Hauteye<br>800 S. Main St.<br>Burlington, 1A 5260]   | Advertising for \$30.68 Steak Fry Fundrater \$48.60  | \$79 <sup>28</sup> |
| D9/14/08                       | ск#1452   | Tom Sands for Statchowe<br>campurgm<br>134 Orchard Lane<br>Columbus Junction 14 52738              | Campaign contribution to state representative  | 5000               |
| ·                              |   |  | SUB-TOTAL  | \$ 3606,28         |

TOTAL (If lest page of this schedule)

#### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, menaging, organizing services must also be detail iteraized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowe Code 55A,402(3)(i).)

|      | 2  |
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| Page | of |

(for Schedule B)

#### FOR INSTRUCTIONS, SEE BACK OF FORM

CANDIDATE

ID#

CK#1458

CK#1450

CK#146C

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| 200 |      | <br>     | * *    | 900 |
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## EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD,

NAME AND ADDRESS TO WHOM

Judy Fesler 11301 Danville Road

Danville, 1452623

lonesville, IA 52739

Kevin Morgan 18832 T Alenue

Cendra Jahn

9600 115m Are

| SCHEDULE<br>B<br>(Rev. 07/03) | MONETARY<br>EXPENDITURES |
|-------------------------------|--------------------------|
|                               | CK THIS BOX IF           |

COMMITTEE NAME (Must be same as on Statement of Organization)

| OATE<br>EXPENDED<br>(MM/DD/YR) | ID NUMBER<br>(Fapplicable)<br>AND PAC<br>CHECK<br>NUMBER | EXPENDITURE<br>(Disbursament) WAS MADE                                      | (DESCRIBE TRANSACTION)                                | expénded       |
|--------------------------------|--|---|---|----------------|
| 09/14/                         | CK#1453  | David Kerr for Sonate<br>19798 Goth Street ampaign<br>Morning Sun, 18 52640 | Campaign contribution<br>for lowa schate<br>campaign  | \$ 50°E        |
| 09/23/08                       | £  | anest<br>Robbux 2678<br>Omaha, NE 68103-2678                                | Sept. 3-oct. 6 bill for<br>Ha phone-417 Jefferson     | \$152 77       |
| 69/23/08                       | ck#1455  | Mcdiagonis News<br>PO Box 548<br>Mediagolif, 1A 52637                       | Advertising For<br>Steak Fry fundamiser               | \$46 <u>80</u> |
| 09/23/08                       | ск#1456  | Mr. William Dahlskn<br>3026 Terry Dr. S.E.<br>Cedar Repids, 1A52403         | Refund for 3<br>Steak By hickets                      | #45 <u>00</u>  |
| 09/<br>23/08                   | ск#145 <i>7</i>  | us Post Office<br>Mediapolis, 1A 52637                                      | Postage and charges<br>for mailing Dahlsten<br>refund | #1122          |

Republican Central Committee

SUB-TOTAL \$ 1844.33
TOTAL (If lest page of this schedule)

tund ruser

Steak Pry expenses ... Steakers, baked pot i broadshicks \$18.8! \$250,000 \$18.6! \$250,000 \$18.6! \$250,000 \$18.6!

Signs & McCain-Palin For Dec Moines County

table covers for

#### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H Instructions.)

Expanditures to persons/ontitios providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expanditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lows Code 68A.402(3)(i).)

Page 2 of 3

(for Schedule 8)

### FOR INSTRUCTIONS, SEE BACK OF FORM

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# **EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD,

| SCHEDULE<br>B<br>(Rev. 07/03) | MONETARY<br>EXPENDITURES     |  |
|-------------------------------|------------------------------|--|
| CHEC AME                      | CK THIS BOX IF<br>NDING FORM |  |

DES MOINLE COUNTY REPUBLICAN CONTROL COMMITTEE

| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Diabuthament) WAS MADE    | Purpose<br>(Describe Transaction)                                  | AMOUNT<br>EXPENDED |
|--------------------------------|--|---|--|--------------------|
| 0/08/08                        | CK#1461  | Des Moines County News<br>2045. Broadway<br>West Burlangton, 17 52655 | Advertising for<br>Steale Ruy Rudraison                            | s40 <sup>80</sup>  |
| 1909/08                        | CK# (469   | Linda Long<br>2202 Racine<br>Burlmaton, 14 52601                      | key made for Ita<br>and phone cord for<br>use at Ita-417 sefferson | # <sub>24</sub> 60 |
| 10/09/08                       | CK# 146 3  | David Kerr For Senate<br>19798 90th Sheet<br>Morning Sun, 1952645     | campaign conhibition for lova senate campaign                      | 9750°              |
| 10/12/08                       | ck#1464  | Kendra Jahn<br>19600 115th Arenue<br>Sperno 1A 52650                  | buttons for HQ   | # 59 <u>03</u>     |
|                                | ID#<br>CK#   |   |  |                    |
|                                | ID#<br>CK#   |   | ·  |                    |
|                                | ID#<br>CK#   |   |  |                    |
| _                              | CK#  |   |  |                    |

SUB-TOTAL \$ 874.43
TOTAL (If lest page of this schedule) \$ 6335 AV

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Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowe Code 68A,402(3)(i).)

Page 3 of 3

(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM SCHEDULE IN-KIND COMMITTEE NAME (Must be same as on Statement of Organization) (Rev. 06/97) CONTRIBUTIONS Republican Central Committee CHECK THIS BOX IF AMENDING FORM DATE RECEIVED RELATIONSHIP ESTIMATED √ IF FOR NAME AND ADDRESS OF CONTRIBUTOR TO CANDIDATE OF IN KIND FAIR MARKET FUND-RAISER (MM/DD/YR) \* (if applicable) CONTRIBUTION VALUE CONTRIBUTION 09/15/08 paper, computer uniterated contributions 15 87 ink and postage for steak my hobets LESS Man \$50 ca. 09/20/08 Robert Remners airplane nde donated for 10000 \$ 5241 Ferres Lane Burlington, 1A 52601 auchion 109/20/08 desserts è itams for silent auch va at le Steak fry .... buttons, blanket, bucket, apples, pies, cakes, brownies, hate, hot sance unitemized contributions 257<sup>98</sup> 8 USS than \$50 pa. ą,

\*Disclosure law requires candidates to disclose the relationship of any relative malding an in kind contribution to the committee. Relationship must be shown to the third degree of correspondingly (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page \_\_\_\_\_of\_\_\_

373.85

SUB-TOTAL